

6th Meeting of the CAREC Working Group on Health

# Addressing Climate Change and Health to Enhance Regional Health Security

7-9 April 2025 | Bishkek, Kyrgyz Republic





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## Meeting Objectives and Agenda



#### Objectives of the meeting

- •Discuss two deliverables on climate and health to be tabled to the CAREC Ministerial Conference in November 2025.
- •Explore how to include health components in non-health sector investments (in CAREC) to grow the regional (health) pipeline for ADB and partners to pursue in bilateral policy dialogues (e.g. country programming).
- •Review implementation of the CAREC Health Strategy 2023 and Regional Investment Framework (RIF) 2022-2027, including
  - Feedback/questions on the CAREC Sub-Working Group (SWG) health activities,
  - o endorse the CAREC health workplan, and
  - o discuss coordination mechanisms for the WGH.

### **Agenda**

Day 1: 7 APRIL	Enhancing Health System Resilience and Health Security Through Multisector-Collaboration
09:30-10:30	Opening and keynote speeches
10:30-12:00	Session 1: High level panel on cross sector collaboration opportunities in Climate and Health and beyond
13.00-15.00	Session 2: Presentation of project pipeline with potential health linkages
15.15–17:00	Session 3: Review Implementation of CAREC Health Strategy 2030
17.00-17:30	Session 4: Outlook for Day 2
19:00	Joint Social Networking Evening

Day 2: 8 APRIL	Addressing Climate and Health to enhance Regional Health Security through Joint Health and Climate Change Action
09:30-10:00	Introduction to objectives of the day
10.00- 12:00	Session 5: Delivering a Regional Decarbonization Strategy
12:00-13:30	Group Photograph and Lunch
13.30-16:30	Session 6: Delivering minimum requirements for climate resilience and low carbon transition in health system operations
16.30-17:00	Next Steps

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Day 3: 9 APRIL	WGH Operational planning
09:00-09:30	Opening and reflection on insights from previous sessions
09:30-12:00	Session 7: Work Plan Development, Presentations and Discussions
12.00-12.30	End and closing remarks
12:30-13:30	Lunch
14:00	Field Trip

#### Thank you







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